



The English Church in the Middle Ages

William Hunt

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The Gospel was first brought to the Teutonic conquerors of Britain by Roman missionaries, and was received by the kings of various kingdoms. From the first the Church that was planted here was national in character, and formed a basis for national union; and when that union was accomplished the English State became coextensive with the English Church, and was closely united with it. The main object of this book is to trace the relations of the Church both with the Papacy and with the State down to the new era that opened with the schism in the Papacy and the Wyclifite movement. St. Augustin's landing at Ebbsfleet, 597. Our narrative will begin with the coming of Augustin and his companions in 597 to preach the Gospel to the English people. They landed in the Isle of Thanet. The way had, to some extent, been prepared for them, for Æthelberht, king of Kent, whose superiority was acknowledged as far north as the Humber, had married a Christian princess named Bertha, the daughter of a Frankish king, and had allowed her to bring a priest with her and to practise her own religion. He had not, however, learnt much about Christianity from his queen or her priest. Nevertheless, he received the Gospel from Augustin, and was baptized with many of his people. By Gregory's command, Augustin was consecrated "archbishop of the English nation" by the archbishop of Arles. Æthelberht gave him his royal city of Canterbury, and built for him there the monastery of Christ Church, the mother-church of our country...

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